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11 Attorneys for USACM Liquidating Trust

12 **UNITED STATES BANKRUPTCY COURT**  
13 **DISTRICT OF NEVADA**

14 In re:

15 USA COMMERCIAL MORTGAGE  
16 COMPANY,

17 Debtor.

18 Case No. BK-S-06-10725-LBR

19 CHAPTER 11

20 **Certificate of Service re Order Setting  
21 Scheduling Settlement Conference Re  
22 Morris Massry Proof Of Claim**

23 On October 4, 2011, I served the following document, by the following means, to  
24 the person as listed below:

25 Order Setting Scheduling Conference Re Morris Massry Proof  
26 Of Claim [DE 9226]

27 *(Check all that apply)*

28  a. **ECF System (You must attach the "Notice of Electronic Filing", or list all  
29 persons and addresses and attach additional paper if necessary)**

30  b. **United States mail, postage fully prepaid  
31 (List persons and addresses. Attach additional paper if necessary)**

32  c. **Personal Service (List persons and addresses. Attach additional paper if  
33 necessary)**

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*necessary)*

I personally delivered the document(s) to the persons at these addresses:

**X** d. By direct e-mail (as opposed to through the ECF System) (*List persons and e-mail addresses. Attach additional paper if necessary*)

Erika A. Browne

Email: [ebrowne@sgmalbany.com](mailto:ebrowne@sgmalbany.com)

e. **By fax transmission** (*List persons and fax numbers. Attach additional paper if necessary*)

f. **By messenger** (*List persons and addresses. Attach additional paper if necessary*)

I declare under penalty of perjury that the foregoing is true and correct.

Dated: October 4, 2011 at Phoenix, Arizona.

/s/ *Marie H. Mancino*

Marie H. Mancino.

## Legal Secretary

Lewis and Roca LLP